



Dedicated to Community Services

2554 SANSET WATER SPRINGS BLVD, SPRING VALLEY, CA 91977-2222
TELEPHONE: (619) 670-2222

PUBLIC SERVICES

SEWER SERVICE - EXISTING LATERAL

District Ref #: SWR-20-010

Date: 8/10/2020

Permit Issued By: RAISA ARIAS

CUSTOMER	PROJECT INFO	
APPLICANT: ROOPESH & GUNJAN MALIK CONTACT: ROOPESH & GUNJAN MALIK ADDRESS: 13764 DELLBOOK ST CORONA, CA 92880 PHONE: (951) 427-0795	PROJ #/ WO #: N/A TRIAD: No MAP PAGE: 342 QTY: 0 METER SIZE: N/A ACCT TYPE/DESC: S/ DEVELOPMENT: NORTH DISTRICT IRRIGATED SQ FT: N/A PROJECT:	
DEPOSITS	SEWER FEE	TOTAL COST
Sewer SIR Deposit: \$ 0.00 Water SIR Deposit: \$ 0.00 Inspection Deposit: \$ 0.00 Temporary Meter Deposit N/A: \$ 0.00 Sub-Total for Deposit: \$ 0.00	Sewer EDU for this permit is 1.00 Annexation Fees: Sewer Annexation Fee: \$ 0.00 Acquisition of Sewer Connections for Service: Sewer Capacity Fee (Within an ID): \$ 3,378.59 Sewer Capacity Fee (Outside an ID): \$ 0.00 Russel Square Pump Station: Sewer Connection Fee: \$ 0.00 Sub-Total for Sewer: \$ 3,378.59 Sub-Total for Deposit: \$ 0.00 GRAND TOTAL: \$ 3,378.59	

PERMIT SUMMARY

Acct Type: S, Sewer ID: 18, ZIP: 91942, As Built: 41-14.

1 Sewer Connection to serve 4059 Mars Way, La Mesa, CA 91942 APN: 502-100-56-00. See map for location.
 -Customer must adhere to the attached Agreement to Notify District of Completed Sewer Connection.

-Customer must provide an approved County stamped building plan and building permit upon County Issuance and prior to new sewer connection.
 -Existing District easements area shall remain free and clear of any obstruction unless otherwise permitted by the District. See attached District Easement EAS-0866 (San Diego County Record Doc#87-107617).

*Customer Service to call Gunjan Malik at 951-427-0795 for payment.

CONDITIONS OF THIS PERMIT

Payment of this permit agrees that water service and/or sewer service furnished hereunder shall be used in accordance with the ordinance, rules, and regulations of the Otay Water District, including, but not limited to the following:

District retains title to all water meters. Payment of District fees or charges for meter or water service shall not transfer ownership of the meter to the customer.

District does not guarantee continuous delivery of water on demand, nor does it assume any responsibility for damages which may occur as a result of any interruption of water service.

District assumes no responsibility for pressure regulation of customer's water service. It is each customer's responsibility to install a pressure regulation device to safeguard the customer's water system.

District may terminate water or sewer service when payment for such service becomes delinquent.

Design and Construction of a sewer system must conform to the Water Agencies' Standards <http://www.sdwas.com/>. Customer must call District Inspector prior to the commencement of this work.

The customer shall deposit estimated costs with the District prior to commencement of work. If actual costs incurred are less than the amount deposited, the District shall refund the balance of the deposit to the project owner. If actual costs incurred exceed the amount deposited, the customer shall reimburse the District for the additional costs upon invoice by the District.

Otay Water District Code of Ordinance Sections are available at <http://www.otaywater.gov/code-of-ordinances/>

Otay Water District Departments
 Public Services (619) 670-2241
 Inspection (619) 670-2203
 Meter Shop (619) 670-2788
 Customer Service (619) 670-2777

Responsible Billing Party:
 Roopesh & Gunjan Malik
 13764 Dellbrook St
 Eastvale CA 92880



Otay Water District, Public Services Division
2554 Sweetwater Springs Blvd
Spring Valley, CA 91978-2004

METER REQUEST APPLICATION RESIDENTIAL

WATER FIXTURE UNIT COUNTS

Are Fire Sprinklers required for this construction: YES NO

Total Water Fixture Unit Counts for this construction:

- ✓ Include: Water Meter Data Card – Private (for residential projects)

A water meter shall be sized to ensure that the maximum demand (in gallons per minute) will not exceed 80% of the manufacturer's recommended maximum flow rate, as shown in Section 27.03. In no case shall the water meter size be less than $\frac{3}{4}$ -inch.

Meter Rating:

Size	GPM
3/4"	24
1"	40
1-1/2"	80
2"	128
3"	400
4"	800
6"	1,600
8"	2,720
10"	4,000

OWNER INFORMATION

Parcel Owner Name: **Malik, Roopesh & Gunjan**

Contact Name: **Gunjan Malik** Contact E-Mail Address: **guroo11@gmail.com**

Company Address: **3764 Delbrook Street**

City: **Eastvale** State: **CA** ZIP Code: **92880**

Phone: **951-427-0795** Fax: Cellular: **951-427-0795**

***Who is financially responsible for payment of the monthly water bill?
(check one)**

APPLICANT INFORMATION

Company Name: **SAME as OWNER**

Contact Name: **SAME as OWNER** Contact E-Mail Address: **SAME as OWNER**

Company Address: **SAME as OWNER**

City: **SAME as OWNER** State: ZIP Code:

Phone: **SAME as OWNER** Fax: Cellular: **SAME as OWNER**

PROJECT INFORMATION

Project Name: **PM 18010, PAR 2** Project Number: **PDS2019-RESPRI-000195**

Project Address: **4059 Mars Way** Project APN: **502-100-56-00**

City: **LA MESA** State: **CA** ZIP Code: **91941**

Lateral Size: Meter Size: Station No.:

Backflow Prevention Details are located at <http://www.sdwas.org/>

Signature of Applicant: Date: **07/16/2020**



County of San Diego, Planning & Development Services
REQUIRED AGENCY CLEARANCES
BUILDING DIVISION

PDS 510 REV.: 08/01/2012

Record Number: PDS2019-RESPRI-000195

Property Owner's Name:

Project Address: 4059 MARS WAY

Assessor's Parcel Number(s): 502-100-56-00

Legal Description: PM 18010, PAR 2

Project Description (including number of dwelling units):

Cross street: MORNING STAR DR

Foundation: SLAB

Description of Work: 3038 SQFT SFD W/ 716 SQFT ATT GARAGE, 200 AMP MSP AND TEMP POWER

Notice to Permittee: Temp power shall be inspected prior to framing inspection

Square Feet: 3038

(Circle One) Residential or Commercial/Industrial or Other Types

Section 94.1.713.0 of the County Plumbing Code and section 601.1 of the California Plumbing Code requires the applicant to provide documentation demonstrating that a sewerage agency has entered into a contractually binding agreement to provide public sewer service to the premises and that water service will be provided. Additionally, Government Code Sections 53080 and 65970 require school district(s) approval. Authorized signature below is a commitment to provide the stated services and authorizes the Building Department to issue the building permit.

Signature _____ Title _____ LUT II _____ Date 1/14/2020

1. School District 1: GEN ELEM CAJON VALLEY UNION

Signature _____ Date _____

2. School District 2: HIGH GROSSMONT UNION

Signature _____ Date _____

3. Water Agency: HELIX WATER DISTRICT LAND

Signature _____ Date 7/10/20

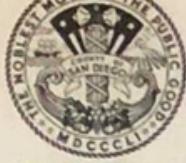
4. Sewer Agency: OTAY WATER DISTRICT

Signature _____ Date _____

CAJON VALLEY UNION SCHOOL DISTRICT
3038 716 200 768614
School Marsado Room # 761077
Exempt/AD 101 Rec/Sales Comm/AB 1801 Date 1/14/2020

GROSSMONT UNION HIGH SCHOOL DISTRICT
3038 716 200 764560
School 120 Room # 3126 Date 7/13/2020

THE APPROVAL IS SUBJECT TO ALL HELIX WATER DISTRICT
REQUIREMENTS AS SET FORTH AT THE TIME OF PUBLICATION FOR
SERVICE.



County of San Diego, Planning & Development Services
SAN DIEGO COUNTY FIRE MITIGATION FEES
BUILDING DIVISION

PDS #308A REV 04/05/2011

Title 8, Division 10, County Code

EFFECTIVE January 10, 1986, FIRE MITIGATION FEES WILL BE COLLECTED BY PLANNING & DEVELOPMENT SERVICES, BUILDING DIVISION AT THE TIME THE BUILDING PERMIT IS ISSUED

You must take your plans to the fire protection agency in which your development is located and they will calculate the fees and sign this form. If your development is located in a county service area for fire protection, submit your plans to the County Fire Code Specialist for fee calculation. (See *How to Obtain a Building Permit Summary* - form PDS #441a)

RETURN TO:

PDS, BUILDING DIVISION
5510 Overland Avenue, Suite 110
San Diego, CA 92123
(858) 565-5920

FIRE PROTECTION AGENCY: SAN MIGUEL FIRE PROT DIST

1. TO BE COMPLETED BY THE PLANNING & DEVELOPMENT SERVICES, BUILDING DIVISION.

TYPE OF DEVELOPMENT: Residential Commercial Industrial Multi-Residential Agriculture Bldg.
Circle One Greenhouse Poultry House Other: _____

Record ID: **PDS2019-RESPRI-000195**

Effective Date: **01/14/2020**

Assessor Parcel Number: **502-100-56-00**

Tax Rate Area: **59108**

Owner on Application: **MALIK ROOPESH & GUNJAN**

Primary Phone: **951-427-0795**

Project Address: **4059 MARS WAY**

Project Description: **Cross street: MORNING STAR DR**

Foundation: **SLAB**

Description of Work: **3038 SQFT SFD W/ 716 SQFT ATT GARAGE, 200 AMP MSP AND TEMP POWER**

Notice to Permittee: Temp power shall be inspected prior to framing inspection

2. TO BE COMPLETED BY THE FIRE PROTECTION AGENCY

NOTE: If development is of mixed uses, break down fees by type of construction.

TYPE OF CONSTRUCTION: NR (Non-Rated)
Circle One SP (Sprinklers)

FR (Fire Resistive) (One-Hour)
(Heavy Timber)

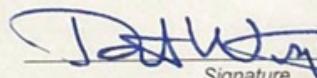
A. Gross square feet of building are _____

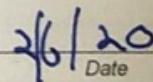
B. Fire Protection District Fee: _____

(Based on type of construction - per square foot)

C. A x B = Total Fee: _____

FIRE PROTECTION DISTRICT OFFICIAL:

 DFM
Signature Title


Date



December 21, 2017

County of San Diego
Department of Planning and Development Services
5510 Overland Avenue, Suite 310
San Diego, CA 92123

Re: Pad Certification for vacant land on Sundown Lane & vacant land on Mars Way, La Mesa, CA 91941 (APN 502-100-55, 56, 57, & 58)

To Whom it may concern,

On December 21, 2017 field measurements were taken on Parcels 1 – 4 of PM 18010.

All of the as-graded elevations on each parcel are shown below along with the design elevations per the grading plans approved 06-07-17 as PDS2016-LDGRMJ-30077

Please see below summary:

PARCEL NO.	AVG. ELEV. FROM SURVEY	DESIGN PAD ELEV.	DIFF.
1	605.5	607.0	-1.5'
2	604.3	605.8	-1.5'
3	598.4	598.3	+0.1'
4	599.7	599.2	+0.5'

Sincerely,

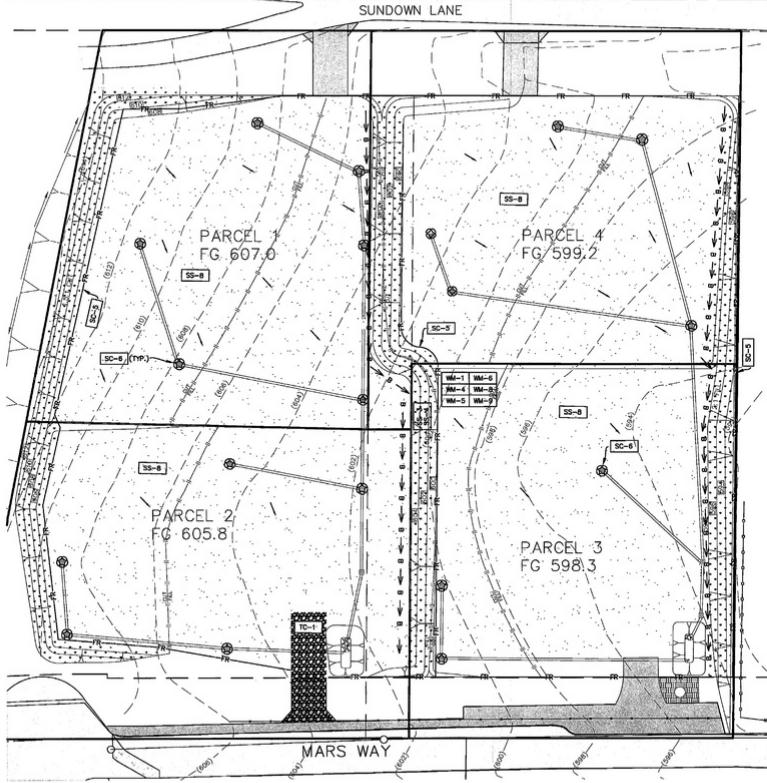


A handwritten signature in blue ink that reads "Lawrence W. Walsh". The signature is fluid and cursive, with "Lawrence" on the top line and "W. Walsh" on the bottom line.

Lawrence W. Walsh, RCE, PLS
President



EROSION CONTROL AND CONSTRUCTION BMPs PLAN



W Walsh Engineering & Surveying, Inc.
827 Adelante Road, #1 Capo, CA 92023
(619) 588-4747 (619) 782-1232 Fax



No. C 40316

CIVIL

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2010

1/2

